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| W.No.46 | AMARAVATI, FRIDAY, NOVEMBER 17, 2023 | G.1214 |
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**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**NOTIFICATIONS BY GOVERNMENT**

**GOVERNMENT OF ANDHRA PRADESH**

**ABSTRACT**

Planning Department - **Vikasit Bharat\_Vision@2047** -Formulation of holistic long term development plan for Andhra Pradesh - **Constitution of Sectoral Committees** -Orders -Issued.

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**Planning (X) Department**

**G.O.Rt.No.122**

**Dated:26/09/2023**

**Read the Following:-**

1. G.O.Rt.No. 114, Planning(X) Department, dated: 11-09-2023.
2. Meeting of Chief Secretary with Secretary, Planning, dt: 15-09-2023.

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**ORDER:**

The Government of India is planning for the next 25 years to transform India into a developed nation under Vikasit Bharat by 2047, when the country will celebrate 100 years of independence.

2. The broad strategy for long term development plan presumes a vision that can mobilize all forces and every citizen, create a ground-up movement to realize the abundant opportunities and capitalize on our strengths that addresses both current challenges and future opportunities and fosters conscious and engaged citizens, catalyzing a grassroots movement.

3. As part of this visioning exercise, the NITI Aayog will anchor and support the project implementation in close collaboration with the States and outlined the need for working together with renewed vigour in building up of growth strategy including identifying the growth drivers and elements of a developed state and advising the states from time to time.

4. As a follow up of this National Development Agenda, the State Government in the reference read above, have constituted a Steering Committee of Secretaries with Chief Secretary as the Chairman and Working Level Committees headed by the Secretary, Planning department. These Committees which meet at regular intervals shall evolve a holistic growth strategy for the State of Andhra Pradesh duly consulting various development stakeholders including academicians and come out with a comprehensive Vision document for 2030 and for the year 2047 for achieving the Vision 2047 objectives in sync with the National priorities.

5. Keeping in view of the fact that a holistic and comprehensive vision formulation is a cross-cutting exercise and involves all sectors of welfare and development, the Government after due thought process, have decided to constitute Sectoral Committees, each headed by a Special Chief Secretary/ Secretary to develop sectoral strategies, which work in close coordination with the Committees constituted in the reference read above as mentioned below:

| Sl. No. | Sector   | Chairperson              | Secretaries/HODs   |
|---------|--|--------------------------|--|
| 1       | <b>Primary Sector:</b><br>Agriculture & Allied<br>Sectors including Water<br>Resources   | Spl.CS,<br>Agriculture   | Agriculture, Animal<br>Husbandry, Fisheries,<br>Horticulture,<br>Secretary, Water Resources                |
| 2       | <b>Secondary Sector-1</b><br>Industry and<br>Infrastructure                              | Secretary,<br>Industries | Mining, Construction,<br>Housing   |
| 3       | <b>Secondary Sector-2</b><br>Tertiary sector - Energy,<br>Transport, IT, Tourism         | Spl.CS, Energy           | Secretary, Transport,<br>CMD, Energy,<br>Commissioner, Tourism   |
| 4       | <b>Ease of Living</b> (Urban<br>development, VSWS,<br>PR), Drinking water,<br>sanitation | Spl.CS, MA&UD            | Spl. CS, PR&RD<br>Spl. CS, VSWS<br>CDMA, Commr. PR   |
| 5       | <b>Tertiary(Social)Sector</b><br>(Health, Education, Skill<br>Development)               | Spl. CS, Health          | Prl. Secy., School<br>Education(SE),<br>Commissioner. SE<br>Secretary, HE, Secretary,<br>Skill Development |

6. Each Sectoral Committee shall meet at least once in a month and review the progress. The Sectoral Committees shall interact with the Steering Committee as often as possible and review the strategies and action plans.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. K.S. JAWAHAR REDDY**  
**CHIEF SECRETARY TO GOVERNMENT**

To  
The Officers Concerned  
Copy to  
The OSD to Chief Secretary

**//FORWARDED :: BY ORDER//**

  
**SECTION OFFICER**